STATE OF SOUTH CAROLINA 5 3 25 PM 1959

OLLIE + 16 to & Kugin All Men by These Presents:

I, CARL LEE CARSON

h. M.C. in the State aforesaid,

in consideration of the sum of Twenty Four Hundred and No/100-and assumption of the Mortgage referred to below (\$2400.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said DAVID G. TRAXLER, his heirs and assigns forever:

ALL that parcel, piece or lot of land with the buildings and improvements thereon, situate, lying and being on the South side of Long Hill Street, near the City of Greenville, in the County of Greenville, State of South Carolina, being shown as Lot #77 on Plat of Augusta Road Hills, made by Dalton & Neves, Engineers, December 1940, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book "M", Page 33 (Plat also recorded in Plat Book "L", Pages 56 and 57) and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the South side of Long Hill Street at joint front corner of Lots 76 and 77, said pin being 321.3 feet in a Westerly direction from the Southwest corner of the intersection of Long Hill Street and Henrietta Avenue and running thence with the line of Lot 76, S. 2-56 W. 160 feet to an iron pin; thence N. 87-04 W. 60 feet to an iron pin; thence with the line of Lot 78, N. 2-56 E. 160 feet to an iron pin on the South side of Long Hill Street; thence with the South side of Long Hill Street, S. 87-04 E. 60 feet to the beginning corner.

The grantee herein assumes and agrees to pay the balance due on that Mortgage given by Carl Lee Carson to C. Douglas Wilson & Co., in the amount of \$6900.00 dated May 13, 1953, recorded in the R. M. C. Office for Greenville County, S. C., in Montgage Book 562, at page 437.

This is the same property conveyed to me by deed of Alice M. Paine, dated May 13, 1947, recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 312, at page 48.

GRANTEE to pay 1959 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Withess the granter s(s) have all all search		of June	in the year
of our Lord One Thousand Nine Hundred and fifty nin	ne	4 0	\wedge
Signed, Sealed and Delivered in the Presence of	Car	I Loe	Carson (Seal)
Lifa Jun Jone			(Seal)
P - 0			(Seal)
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	X. 3. XV		(Seal)
			(Seal)
DDLARS	PALE		i
State of South Carolina, Personally Greenville County	appeared before me	e Lila Ju	ne Jones
and made oath that She saw the within named grantor(s)	Carl Lee Car		ì
written deed, and that She, with Patrick C. Fant	sign, seal and as t		and deed deliver the within nessed the execution thereof.
Sworm to before me this5th		\circ	
day of r. A. D. 19 59	Xela	June	Jones
Path (Seal)		_	;
Notary Public for South Carolina			
VALARIA I			
CALL CARALLE RENU	NCIATION OF DO	WER	· ·

State of South Carolina,

I, Patrick C. Fant

Notary Public, do hereby certify

Greenville County unto all whom it may concern, that Mrs. Margaret Carson

wife of the within named Carl Lee Carson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely. voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto David G. Traxler

and also all her right and claim of Dower of, in or to all and singula	his	Heirs	and	Assigns,	all	her	interest	and est	tate,
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GIVEN under my hand and seal this 5th avoir A fluine 2 , A. D. 19 59	margaret 21. Carson
Av. of Av. of Section (Seal) Notary Public for South Carolina Sancelled documentary stamps attached: S. C. \$	
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lancelled documentary stamps attached: S. C. \$; U.	S. \$

3:25 P.M. #32589 213-5-5